

Appendix-D

(Refer Para 14 (a) of Guidelines)

**ARMY PUBLIC SCHOOLS APPLICATION FOR
GROUP 'D' STAFF (2025-26)**

Application form for the post of _____
MTS/WATCH & WARD STAFF/FEMALE AAYA/HOUSE
KEEPING STAFF: _____
Contractual/Adhoc _____ **DD No** _____
(MUST BE FILLED)

Please paste
recent
passport
size colour
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1 PERSONAL DATA:

- (a) Name in full (Block letters) :
- (b) Son/Daughter/wife of :
- (c) Date of Birth _____ Age: _____
- (d) Nationality :
- (e) State :
- (f) Address -----

- (g) **Contact Details:-**
Land line No (with STD Code) -----
Mob No -----
Email ID(Must be filled) -----

2. PRESENT/PREVIOUS OCCUPATION:

- (a) Designation of Post :
- (b) Name and Address of Institution/Organization :
- (c) Designation of superior In charge :
- (d) Contact No of superior(for verification if need be) _____
- (e) Period of notice you will have to give, if selected? :
- (f) What salary are you drawing? _____

3 FAMILY LIFE

- (a) Marital status Single/Married/Widowed

(b) If married/widowed

Name & occupation of
spouse

(c) Is Army spouses: Yes/No

No of children with age and
sex

EDUCATIONAL RECORDS: School, College or University

4. Give details of all exams:-

Examination	Marks Obtained out of	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute
8 th						
10 th						
Any other						

5. Languages you can read write and speak fluently.

- (a) (b) (c)

6. **EXPERIENCE.** Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as	School/College	Any other Institute	Unit/ Corps	Total Exp in Years
Ex-Service Man.				

Include any other post held which are relevant to the field of Education

7. **HEALTH:**

- (a) What kind of health do you keep?.....
(b) Do you need any medical treatment/assistance for the disease you are suffering from.....
(c) Are you differently abled? Give details
(d) Are You Pregnant : Yes/ No

8. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? _____

9. **COMPUTER KNOWLEDGE**(Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
(b) Any experience on working on computer Details.
(c) Do you own a personal Laptop, if yes give details:
(d) Your knowledge of computer hardware:

10. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

(a) Name _____ (b) Name _____
Address _____ Address _____

I have / have not been selected at the LSB Interviews held at _____ on ____ and I have been /have not been selected for appointment at _____.

Agreement:

11. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) Isolemnlystatethealltheaboveparticulars/statementsaretruetothebestofmy knowledge and belief.

Date.....

(Signature of applicant)

INSTRUCTIONS TO CANDIDATES

- 1. Please down load and print the Application Form.
- 2. Fill the name of only one school in a cluster.
- 3. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.
- 4. Paste one recent colored passport size photograph on the form and attach one additional photograph for Call Letter.
- 5. Send by post. No applications will be accepted **via e-mail**.
- 6. Send DD of current date for **Rs 250/-** payable at Mathura, a back close to Army Public School Mathura Cantt, **IN FAVOUR OF ARMY PUBLIC SCHOOL MATHURA CANTT. Old date of demand draft will not be accepted.**